



**Government of Jammu & Kashmir**  
**Directorate of Consumer Affairs & Public Distribution**  
**Kashmir**

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**(Planning Section)**

Sub: -Allocation of food-grains (Rice) for the month of February and March 2016 on account implementation of National Food Security Act (NFSA), 2013.

Ref: Administrative Department Letter No: CAPD/Plan/03/iv/2009-11 Dated: 17-02-2016

Order No. 86 DCAPDK of 2016

Dated: 18/02/2016

Consequent upon allotment of foodgrains for the month of February and March 2016 made vide above referred to communication and also in-supersession of order No. 80 DCAPDK of 2016 dated 20.01.2016, sanction is hereby accorded to the:

- i) Allocation of 4,46,005 Qtls of Rice and Wheat under NFSA in favour of Assistant Director Stores CA&PD Kashmir Division for the month of February and March 2016 and its further release in favour of Assistant Directors of Kashmir Division as per Annexure "A" and "B"
- ii) Release of 18,571 Qtls of rice from the available saving at Central Godowns in order to meet the deficient requirement under BPL category for non-compliant NFSA districts as per Annexure "B"

The rate structure for each category/ item under NFSA is given hereunder:

S. No.	Category	Rice	Wheat
1	AAV	Rs 3.00 per Kg	Rs 2.00 per Kg
2	PHH	Rs 3.00 per Kg	Rs. 2.00 per Kg

However, the rates applicable to NPHH category shall be Rs. 10.00 and Rs. 8.00 for rice and wheat respectively.

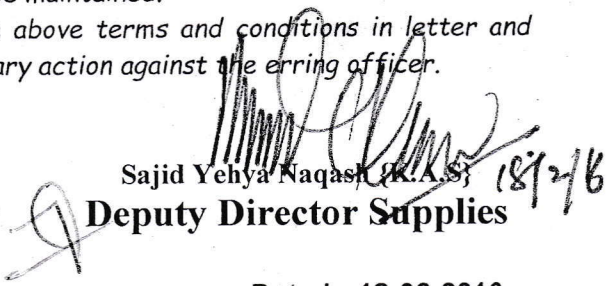
The concerned Assistant Directors shall lift the entire quantity by or before 12.03.2016 and ensure its dispatch to the respective sale outlets.

The above allocation is however, subject to the fulfillment of following terms and conditions that:-

1. The closing Balance if any as on 31.01.2016 at sale outlets and Godowns shall be accounted for as availability for the month of February 2016.
2. The allocated quantity is lifted from the specified loading point by or before 12.03.2016
3. The monthly lifting / off-take statements as per prescribed format under NFSA be sent to this directorate regularly without any fail.
4. No Diversion/ re-appropriation from one scheme to another one category to another is allowed and the ration is issued only to the bonafide rationees after proper identification and on cash payment.

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5. The Assistant Directors shall draw advance centre-wise roaster/requirement of different commodities as per the format in vogue and shall submit a copy of the same to this Directorate for prior approval, before issuance of ration among the consumers.
6. The Assistant Directors shall be personally responsible for proper distribution of ration amongst the bonafide consumers as per the data generated under NFSA
7. The Assistant Directors shall keep strict vigil against pilferage and overcharging at the sale outlets.
8. The Assistant Directors shall furnish the information regarding daily lifting and dispatches of foodgrains to the Directorate on the following day without any fail.
9. The sale records shall be deposited in the respective piece checking section for inspection and records by 5<sup>th</sup> of the following month after conduct of sale of the foodgrains.
10. The sale proceeds shall be deposited as per the norms/procedure in vogue after completion of the distribution of foodgrains by 5<sup>th</sup> of the following month positively.
11. The un-lifted quantity, if any, owing to failure by any District, shall be correspondingly deducted from the next month's allocation and the un-lifted quantity shall not be re-allotted during the next month.
12. The entire quantity for a particular centre out of the above allocation due for the month, shall be dumped in one go, as per FIFO methodology.
13. The under-scaling of rations if any, shall be treated as misappropriation and embezzlement.
14. The TSO/storekeeper/FP Shop dealers shall ensure distribution of foodgrains to the identified beneficiaries under the Act.
15. The Storekeeper shall deposit the sale records signed by village Heads/Mohalla Heads duly countersigned by TSO concerned.
16. The TSO/ storekeeper shall maintain the acquaintance Rolls/ Register.
17. A separate physical/financial account should be maintained.
18. The ADs shall ensure implementation of the above terms and conditions in letter and spirit. Deviation, if any, shall attract disciplinary action against the erring officer.

  
 Sajid Yehya Naqash (K.A.S)  
**Deputy Director Supplies**

No.: - DCAPDK/PIg./NFSA-Alloc/165/2037-69

Dated: -18-02-2016

**Copy to the:-**

1. Divisional Commissioner Kashmir for information
2. Secretary to Govt. CAPD Civil Secretariat Srinagar for information
3. Deputy Commissioner's \_\_\_\_\_ (All). They may please personally monitor the lifting and distribution of the ration in their respective districts and give wide publicity of rates and scale of each item through local print and electronic media for general public.
4. Pvt. Secretary to Hon'ble Advisor to his Excellence the Governor for information of Hon'ble Advisor.
5. Chief Accounts Officer CA&PD for information and necessary action
6. Deputy Director North/Assistant Directors CAPD for information and necessary action.
7. General Manager SRTC for information and n/a
8. Area Manager FCI Srinagar for information and immediate necessary action.
9. Assistant Director Stores CA&PD for information and necessary action.
10. In charge Supervisor Mechanical Transport for information and necessary action.
11. Incharge website for information and necessary action.

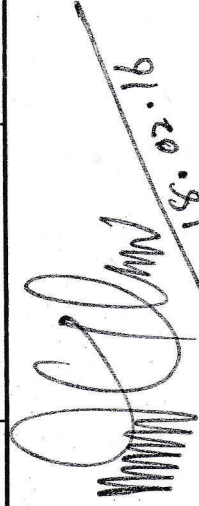
*Government of Jammu & Kashmir*  
*Directorate of Consumer Affairs & Public Distribution*  
*Department Kashmir*

**Category wise Allocation of foodgrains for the month of February 2016 as per census 2001**

Annexure B"to order No86DCAPDK of 2016 Dated 18-02-2016

Fig in Qtls

S.No	District	Share entitlement of Foodgrains						Total foodgrains
		APL @ 30 Kgs	BPL @ 35 Kgs	AAY @ 35 Kgs	Total Rice	Wheat/Atta		
1	2	3	4	5	6	7		
1	Baramulla	27070	11900	9470	48440	4500	52940	
2	Srinagar	56191	4771	2992	63954	7000	70954	
3	Leh	5065	850	585	6500	5000	11500	
4	Kargil	4050	1050	900	6000	0	6000	
	<b>Total</b>	<b>92376</b>	<b>18571</b>	<b>13947</b>	<b>124894</b>	<b>16500</b>	<b>141394</b>	

  
18.02.16

Deputy Director(Supplies)  
 Consumer Affairs & PDD S  
 Srinagar