



Government of Jammu & Kashmir
The Department of Food, Civil Supplies and Consumer Affairs
Kashmir

Sub:- Allocation of Sugar for the month of April 2017 under Public Distribution System (PDS) of Kashmir Valley and release thereof.

- Ref: -** 1. Administrative Department's letter No .DFCS&CAK/Accts/Sugar(e-Tender)/142/2017 dated 24.03.2017
2. Supply order No. 03 FCS&CA of 2016 dated 29.03.2017

Order No. FCS&CA of 2017

Dated: - /03/2017

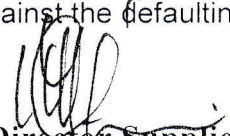
Consequent upon allotment of Sugar for the month of **April 2017** ordered vide above referred communication, sanction is hereby accorded to the release of **31658.70** Qtls of Sugar from central Godown Shaheed Gunj, Srinagar in favour of **Assistant Director Stores** for its timely dispatch in favour of Assistant Directors FCS&CA of Kashmir Division as per Col 3 below.

S.NO	District	Quantity to be released (Fig in Qtls)
1	2	3
1	Anantnag	4503.35
2	Baramulla	5048.73
3	Bandipora	1698.02
4	Budgam	3532.01
5	Ganderbal	1505.69
6	Kupwara	3575.94
7	Kulgam	2040.65
8	Pulwama	2727.60
9	Shopian	1314.44
10	Srinagar (N)	3462.27
11	Srinagar (S)	2250.00
Total		31658.70

The above allocation is subject to the fulfillment of following terms and conditions that:-

1. The closing balance, if any as on 31.03.2017 at sale outlets and Godowns shall be accounted for as availability for the month of April 2017
2. The allocated quantity is lifted from the specified loading points by or before the stipulated time frame.
3. The Assistant Director's shall draw in advance centre-wise roaster/requirement of different commodities as per the format in vogue and shall submit a copy of the same to this Directorate for prior approval, before issuance of sugar among the consumers.
4. The Assistant Directors shall be personally responsible for proper distribution of sugar as amongst the bonafide consumers as per the valid ration tickets and scale for the month of April 2017.

5. The Assistant Director's shall keep strict vigil against pilferage and overcharging at the sale centers.
6. The Assistant Director's shall furnish the information regarding daily lifting and dispatches of sugar to the Directorate on the following day without any fail.
7. The sale records shall be deposited in the respective piece checking sections for inspection and record by 5th of the following month after conduct of sale of the sugar.
8. The sale proceeds shall be deposited as per the norms/procedure in vogue after completion of the distribution of sugar by 5th of the following month positively.
9. The un-lifted quantity, if any, owing to failure by any District, shall correspondingly be deducted from the next month's allocation and the un-lifted quantity shall not be re-allotted during the next month.
10. The entire quantity for a particular centre out of the allocation made hereunder due for the month, *shall be dumped in one go*, against the pre-scheduled roaster in a water-shed form.
11. The *under-scaling* of sugar if any, shall be treated as misappropriation and embezzlement and erring officer shall be liable for punitive action under rules.
12. The Assistant Director's shall ensure implementation of the above terms and conditions in letter spirit. Deviation, if any, shall attract disciplinary action against the defaulting officer.


Deputy Director Supplies
Food Civil Supplies & Consumer Affairs
Kashmir

No.: - FCS&CA /Plg./NFSA-Alloc/165/6787-99

Dated: 30-03-2017

Copy to the:-

1. *Divisional Commissioner Kashmir for favour of information*
2. *Secretary to Govt. FCS&CA Civil Secretariat Srinagar for favour of information*
3. *Deputy Commissioner's _____ (All). They may please personally monitor lifting and distribution of the sugar in their respective districts and give wide publicity of rates and scale of each item through local print and electronic media for mass awareness.*
4. *Chief Accounts Officer FCS&CA for information and necessary action.*
5. *All Assistant Directors FCS&CA for information and necessary action.*
6. *General manager SRCT for information and n/a*
7. **Assistant Director Stores FCS&CA for information and necessary action.**
8. **PA to Director FCS&CA for kind information of Director**
9. *In charge Supervisor Mechanical for information and necessary action.*